1/442556/2023



Siliguri Jalpaiguri Development Authority

A Statutory Authority Under Department of UDMA An IS/ISO 9001:2008 Certified Organisation

Himanchal Vihar, Near – Passport Seva Laghu Kendra, Matigara-734010

Phone: Siliguri – 0353-2512922/2515647 Jalpaiguri – 03561-230874 E-mail: sjdawb@gmail.com

Date: 5.10.23

Acceptance Letter

To

PABITRA KR. SAHA

Premendra Mitra street, Rabindra Sarani, 393, Suryanagar, Dabgram, Siliguri- 734006, Darjeeling, Phone no. 94749-60506 / 98320-17208

E-mail ID- raniitkarmakar100@vahoo.com

Name of Work: Supplying and Commissioning of Sound Systems for conducting different

programmes of this Authority on hire basis within SJDA Jurisdiction.

NIQ No: 006 / ENGG / 2023-24 of SJDA (Off-Line)

Dear Sir(s).

Your quoted item hire rates in the bid after negotiation of the above noted work is as listed in Annexure "A" has been accepted by the undersigned for and on behalf of Siliguri Jalpaiguri Development Authority subject to the condition that there will be no provision for Arbitration, Price amendment, Escalation, Mobilization advance and Secured advance as per conditions of the NIQ.

You are now requested to purchase 2 (two) copies of Agreement complete along with all other relevant papers etc. which will be available from the Accounts Section of SJDA on payment @ Rs. 750.00/- (Rs. Seven Hundred fifty) only for each by paying in the form of Demand Draft/ Pay order/Challan (to be deposited in Punjab National Bank of India) in favour of CHIEF EXECUTIVE OFFICER, SJDA and submit the same along with hard copy of the EMD within 7(seven) working days from the date of issuance of this letter, failing which your quotation is liable to be terminated and further necessary action against you may be taken as per the clauses of the quotation notice without further reference.

You are requested to contact with the concern Executive Engineer to receive necessary instruction in connection with the above mentioned work and confirm the exercises of your part in relation with the Formal Agreement as indicated above in writing. The date of commencement will be reckoned on and from the date of issue of this letter.

The tenure for agreement will initially be for 1 (one) year but may be extended for another 2 (two) years on satisfactory performance, provided the same quoted item wise rates will be applicable for the extended period, if agreed upon. In case of any disagreement to continue with the quoted rates for the



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extended period, that must be intimated 2(two) months earlier of the completion date, otherwise it will be considered as his willingness to continue.

You are also requested to note that this Acceptance Letter is being issued subject to the condition that you are to produce necessary Labour License after obtaining the same from the appropriate authority under Contract Labour (Regulation & Abolition) Act, 1970.

Annexure - A [NIQ No. 006 / ENGG / 2023-24 of SJDA (Off-Line)]

Sl. No.	Item	Unit	Negotiated Hire Charge Excluding GST & Cess
1.	Horn Unit	Per pc / per day	450.00
2.	Microphone Corded (Shure)	Per pc / per day	700.00
3.	Microphone Corded Ordinary	Per pc / per day	450.00
4.	Microphone Cordless(Shure)	Per pc / per day	1200.00
5.	Podium Microphone	Per pc / per day	700.00
6.	Lapel Microphone	Per pc / per day	500.00
7.	Amplifier a. QSE/ CROWN 6000W	Per pc / per day	2500.00
	b. Ahuja 400 W		750.00
	c. Ahuja 1000 W		750.00
	d. Ahuja 60 W		200.00
8.	Sound Box a. 15" X 15 " Double Top (JBL)	Per pc / per day	1500.00
	b. 12" Box (JBL)		1500.00
	c. Monitor (JBL)		800.00
	d. Single Low		600.00
	e. Double Low		1500.00
	f. Ordinary Box 12"		350.00
	g. Liner Box		5000.00
9.	Mixer a. 32 Channel	Per pc / per day	2200.00
	b. 16 Channel		1250.00
	c. 8 Channel		1000.00
	d. 32 Channel Digital		13000.00
10.	Voice Processor	Per pc / per day	1000.00



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SI. No.	Item	Unit	Negotiated Hire Charges Excluding GST & Cess
11.	Equalizer	Per pc / per day	1200.00
12.	12 Volt Battery	Per pc / per day	150.00
13.	UPS 1000W	Per pc / per day	500.00
14.	Electric Cross Over	Per pc / per day	900.00

Thanking you.

Yours faithfully,

Chief Executive Officer
Siliguri Jalpaiguri Development Authority

Date _____

Copy forwarded to:-

- 1. The Addl. Chief Engineer/SJDA.
- 2. The Assistant Executive Officer, SJDA.
- 3. The Finance Officer/ SJDA.
- 4. The Executive Engineer (Div- I/ II/ III), SJDA.
- 5. Sri Manoj Roy, UDA, Engg. Section/SJDA,

Requested to ensure uploading & e-Mailing of Acceptance Letter. Preparation of Formal papers so that Agency can purchase it from Accounts Section. Confirm delivery of Formal Agreement in time to the Agency.

6. Office copy.

Chief Executive Officer
Siliguri Jalpaiguri Development Authority