



## OFFICE OF THE CHIEF EXECUTIVE OFFICER

Siliguri Jalpaiguri Development Authority (SJDA)

**AN IS/ISO 9001:2008 CERTIFIED ORGANISATION**

Tenzing Norgey Road, Pradhan Nagar, Siliguri, Dist: Darjeeling, Pin – 734 003

Phone: (0353) 2512922, 2515647, Fax: (0353) 2510056, e-mail: [sjdawb@gmail.com](mailto:sjdawb@gmail.com) Web: [www.sjda.org](http://www.sjda.org)

Memo No.: 325 / ENGG / 2019 of SJDA

(QSF: ENGG 03 / 01)

Dated: 26 .06.2019

### **NOTICE INVITING ONLINE TENDER (e - TENDER) NO. 160 / ENGG / 2018 – 2019 OF SJDA (3<sup>RD</sup> CALL)**

Chief Executive Officer, Siliguri Jalpaiguri Development Authority (SJDA), Siliguri invites ONLINE TENDER (e - Tender) from reliable resourceful bonafide and experienced firms / companies / individual contractors, who have successfully completed the similar nature of works of value not less than **20%** of the value of amount put to tender in a single contract or one single running work of similar nature which has been completed to the extent of **70 %** or more and value which is not less than **20%** of the value of amount put to tender in any Government / Semi Government / Undertakings Autonomous / Statutory bodies and Local bodies.

e - Tender details:

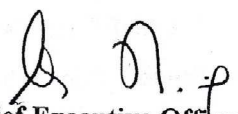
| Sl. No. | Name of the Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Estimated Amount Put to Tender (Rs.)                | Earnest Money @ 2.00 % (Rs.) |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------|
| a       | <b>Construction of Mastic Road for Meghnad Sarani and By Lane 1st Left Side and 2nd, 3rd By Lane Right Side Under Ward No. 15, SMC, Siliguri.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>18,65,097.00</b>                                 | <b>37,302.00</b>             |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Cost of Tender Documents (Rs.)                      | <b>1,000.00</b>              |
| b       | Time of completion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>60 (Six Zero) Days</b>                           |                              |
| c       | Date & Time of Publishing NIT & Tender Documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>28.06.2019 at 4.00 P.M.</b>                      |                              |
| d       | Tender Documents Sale / Download Start Date & Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>28.06.2019 at 4.00 P.M.</b>                      |                              |
| e       | Bid Submission / Upload Start Date & Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>28.06.2019 at 4.00 P.M.</b>                      |                              |
| f       | Tender Documents Sale / Download End Date & Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>12.07.2019 up to 4.00 P.M.</b>                   |                              |
| g       | Bid Submission End Date & Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>12.07.2019 up to 4.00 P.M.</b>                   |                              |
| h       | <ul style="list-style-type: none"><li>Earnest Money Deposit (EMD) – As detailed under clause (18) towards Earnest Money Deposit as prescribed in the e-NIT against each serial of work</li><li>Cost of Tender: - Scanned copy of the originals in the form as detailed under clause (19) towards Cost of Tender as prescribed in the e-NIT against each serial of work.</li></ul>                                                                                                                                                                                                                                                                         | <b>12.07.2019 up to 4.00 P.M.</b>                   |                              |
| i       | Date of opening of Technical Proposals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>15.07.2019 at 11.00 A.M.</b>                     |                              |
| j       | Date of opening of Financial Proposals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Will be declared after technical evaluation.</b> |                              |
| k       | <b>All materials required for the proposed scheme including cement, steel and Bitumen shall be of specified grade and approved brand in conformity with relevant code of practice (latest revision) and manufacture accordingly and shall be procured and supplied by the agency at their own cost including all taxes. Authenticated evidence for purchase of cement, steel and Bitumen are to be submitted along with challan and test certificate. In the event of further testing opted by the Engineer-in- Charge, then such testing from any Government approved Testing Laboratory shall have to be conducted by the agency at their own cost.</b> |                                                     |                              |

As per Notification No. 5784-PW/L&A/2M-175/2017, Dated: 12.09.2017 For work with five years Defect Liability Period:

- i) No security deposit shall be refunded to the contractor for 1<sup>st</sup> 3 years from the actual date of completion of the work;
- ii) 30% of the security deposit shall be refunded to the contractor on expiry of **four years** from the actual date of completion of the work;
- i. The balance 70% of the security deposit shall be refunded to the contractor on expiry of **five years** from the actual date of completion of the work.

In the event of any of the above-mentioned dates being declared as a holiday for SJDA the tender will be opened on the next working day at the appointed time.

1. In the event of e-Filing intending bidder may download the tender documents from the website <https://wbtenders.gov.in> directly by the help of his Digital Signature Certificate (DSC).
2. In case of online submission, Technical Bid and Financial Bid both will be submitted concurrently duly digitally signed in the Website <https://wbtenders.gov.in> Tender documents may be downloaded from website & submission of Technical Bid / Financial Bid as per the Date / Time Schedule stated in above table of this NIT. The documents submitted by the bidders should be properly indexed & attested with seal.

  
Chief Executive Officer

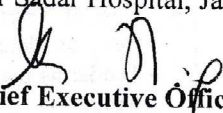
Siliguri Jalpaiguri Development Authority

Dated: 26.06.2019

Memo No.: 395 / 1 (19) / ENGG / 2019 of SJDA

Copy to: With request to display in their Notice Board.

1. District Magistrate, Darjeeling.
2. District Magistrate, Jalpaiguri.
3. Superintendent of Police, Darjeeling.
4. Superintendent of Police, Jalpaiguri.
5. Chairman, Jalpaiguri Municipality, Jalpaiguri.
6. Addl. Executive Officer, Siliguri Mahakuma Parishad.
7. Commissioner, Siliguri Municipal Corporation.
8. Secretary, Jalpaiguri Jilla Parishad, Jalpaiguri.
9. Superintending Engineer, PW (Roads), SHC-IV, Shaktigarh, Siliguri.
10. Executive Engineer, Northern Circle, PWD, Jalpaiguri.
11. Executive Engineer, North Bengal Development Department, H. C. Road, Siliguri.
12. Executive Engineer, North Bengal Construction Division, PWD, Siliguri.
13. Executive Engineer, Construction Board, North Bengal Division, PWD (TE), Shaktigarh, Siliguri.
14. Executive Engineer, Darjeeling Division, PWD.
15. A. P., Siliguri Jalpaiguri Development Authority, Siliguri for uploading in SJDA website.
16. Concern Assistant Engineer, Siliguri Jalpaiguri Development Authority, Siliguri.
17. D.I.O., NIC, Siliguri for uploading in official website.
18. Notice Board, Siliguri Jalpaiguri Development Authority, Siliguri.
19. Notice Board, Siliguri Jalpaiguri Development Authority, DCRPD Building, Near Sadar Hospital, Jalpaiguri.

  
Chief Executive Officer

Siliguri Jalpaiguri Development Authority